

# CENTRAL FLORIDA EXPRESSWAY AUTHORITY

## MINUTES ENVIRONMENTAL STEWARDSHIP COMMITTEE MEETING August 28, 2025

Location: Central Florida Expressway Authority  
4974 ORL Tower Road, Orlando, FL 32807  
Pelican Conference Room

### **Committee Members Present:**

Brittany Sellers, City of Orlando Representative, Chairman  
Beth Jackson, Orange County Representative  
Timothee Sallin, Lake County Representative

### **Committee Members Appearing Telephonically:**

Jason Hickson, Osceola County Representative  
Charles Lee, Citizen Representative

### **Committee Member Not Present:**

Richard Durr, Seminole County Representative

### **Staff Present:**

Michelle Maikisch, Executive Director  
Will Hawthorne, Director of Transportation Planning and Policy  
Cristina T. Berrios, Deputy General Counsel  
Mimi Lamaute, Recording Secretary/Manager of Executive and Board Services  
Glenn Pressimone, Chief of Infrastructure

## **A. CALL TO ORDER**

The meeting was called to order at 10:02 a.m. by Chairman Sellers.

## **B. PUBLIC COMMENT**

Ms. Mimi Lamaute, Recording Secretary, announced there were no public comments or written public comments received by the deadline.

## **C. APPROVAL OF MAY 22, 2025 ENVIRONMENTAL STEWARDSHIP COMMITTEE MEETING MINUTES**

In the absence of a quorum, action on approval of the May 22, 2025 Environmental Stewardship Committee meeting minutes was postponed to the next regular meeting of the Committee.

## **D. AGENDA ITEMS**

### **1. LANDSCAPE MANAGEMENT PROGRAM DRAFT STRATEGIC PLAN**

Ms. Christina Hite with Dix.Hite+Partners, Inc. shared CFX's Landscape Management Program Draft Strategic Plan. She provided a brief description of the document, implementation priorities, discovery, roles and responsibilities for program oversight, strategies and tools for implementation and scopes, budgets and putting the plan into action.

The Committee members commented and asked questions which were answered by Ms. Hite and Mr. Glenn Pressimone, Chief of Infrastructure.

(This item was presented for information only. No committee action was taken.)

### **2. SR 515 NORTHEAST CONNECTOR EXPRESSWAY PHASE 2 PROJECT DEVELOPMENT & ENVIRONMENT (PD&E) STUDY UPDATE**

Mr. Will Hawthorne, Director of Transportation Planning and Policy, distributed a System Expansion Map, attached hereto as **Exhibit "A,"** demonstrating the locations of the CFX system expansions projects that are at varying stages of development from PD&E through construction, including the location of this item the SR 515 Northeast Connector Expressway Phase 2 Project.

Ms. Sunserea Gates with VHB provided an update on the SR 515 Northeast Connector Expressway Phase 2 Project Development & Environment (PD&E) Study. She described the study area, process and timeline. She noted the other area projects and detailed the purpose and need, major project consideration, sociocultural constraints, planned developments, agricultural lands, natural constraints, Florida Wildlife corridor, mainline typical section, corridor segment analysis, purpose and need evaluation

The Committee members commented and asked questions which were answered by Ms. Gates, Mr. Hawthorne, Mr. Pressimone and Ms. Maikisch.

(This item was presented for information only. No committee action was taken.)

## **E. OTHER BUSINESS**

Chairman Sellers invited staff to provide an update on the SR 534 item that went before the CFX board at its August 14, 2025 board meeting. Mr. Glenn Pressimone reported on the progress and status of the project and the board's approval of a resolution declaring property as necessary.

Chairman Sellers suggested committee members consider giving short presentations on how their personal/professional work aligns with environmental stewardship. She offered to go first with an overview of her role at the city and invited others to join if interested. She welcomed feedback and proposed trying it at the next meeting. By consensus the Committee member agreed.

#### **F. ADJOURNMENT**

Chairman Sellers announced that the next Environmental Stewardship Committee meeting is scheduled for February 26, 2026 at 10:00 a.m.

Chairman Seller adjourned the meeting at 11:55 a.m.

Minutes approved on March 26, 2026.

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